



9. **Accounts** to pay
10. **Planning** :  
**(a) Decisions made by Calderdale MB Council**  
**(b) Planning Applications**
11. **Correspondence** and matters arising
12. **Reports** from Committee etc. Meetings
13. **Rolling Programme of Council actions** : to confirm arrangements with Calderdale Planning & Enforcement officers (JS + RMG)
14. **Neighbourhood Planning : progress report (Cllr Slater)**
15. **Flood Defences : consider broad implications**
16. **Excessive water on road : Slack Bottom (Cllr Crowther)**
17. **Report of progress of activity of Traffic Group (Cllr Scarborough) including Decorative Village Signage**
18. **Telephone Box @ Hepton Drive : consider its future (Cllr Dunford)**
19. **Reminder of date/time of next meetings : 7 March 2016 @ 7.00 pm (Annual Assembly of the Parish Meeting) + 7 March 2016 @ 7.30 pm (Monthly)**

*RMGreenwood*

Clerk

\* *Copy enclosed*

**Access to the School Hall will be via the door into the link corridor from the school playground.**

**Turn left and (using stairs or lift) proceed to the hall.**

**Parking will be available in the playground.**